



Government of India
Ministry of Textiles
OFFICE OF THE JUTE COMMISSIONER
CGO Complex, 3rd MSO Building, E & F Wings, DF BLOCK,
4th Floor, Sector-I, Salt Lake City, Kolkata – 700064

No. Jute(Mktg)/110/2016-FCI

Date: 02-09-2019

To
All Jute Mills

Sub: Supply of jute bags for 3024 bales on A/c of FCI against PCSO dated 27-08-2019.

Sir,

Further to this office letter of even number dated 29-08-2019, it is informed that FCI vide letter dated 30-08-2019 has provided the exact content of Branding. In this connection, the letter dated 30-08-2019 of FCI alongwith the Branding content is **enclosed**.

All jute mills are directed to print the exact branding contents provided by FCI on every jute bag on A/c of FCI against PCSO dated 27-08-2019. As these jute bags for 3024 bales are required for export of wheat from Gujarat to Afghanistan, all jute mills are also directed to accord top priority in executing the entire ordered quantity at the earliest.

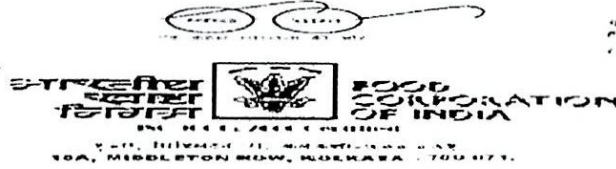
This issues with the approval of the competent authority.

Yours faithfully,

(T.K.Mondal)
Dy. Director(Mktg)

Copy to:- The Deputy General Manager (Gunny), Food Corporation of India Ltd., 10A, Middleton Row, Kolkata-700016. – For information and necessary action.

FCI
GENERAL MANAGER
FCI No. : 22506524
22407908
Kolkata-700 017



FCI
GENERAL MANAGER
FCI No. : 22506524
22407908
Kolkata-700 017

Ref.No. Comml./Gunny Pur./Indent/KMS 2019-20

Date: 30.08.2019

To,
Shri T.K. Mondal
The Dy. Director (Marketing),
Office of Jute Commissioner,
3rd MSO Building, CGO Complex,
Salt Lake City, Kolkata-700 064.

Sub: Additional Indent for Supply of 3024 bales of SBT Jute Gunny bags of 50 KG. Capacity for export of wheat from Gujarat to Afghanistan –Reg.

Ref: (i) JCO letter no. Jute(Mktg)/110/2016-FCI dated 29.08.19
(ii) FCI HQrs letter no. Pur-(5)/Kharif/2019-20 dated 30.08.19

Sir,

With reference to your office letter dated 29.08.19 under ref. (i), please find enclosed herewith the FCI Hqrs. letter dated 30.08.19 under ref. (ii), the instruction for exact content of branding (Annexure-“A”) to be printed on the jute bags for the purpose of double packing for export of wheat from Gujarat to Afghanistan. The design/text would be in blue colour and without additional cost implication as per earlier guidelines dated 08.08.2017 (copy enclosed).

This is for information and further necessary action please.

Yours faithfully,

N. S. Ghosh
30-8-2019
Deputy General Manager (Gunny)
For Genl. Manager (Gunny)

Copy to:-

1. The GM (Pur.), FCI, HQ, New Delhi...for information please.
2. The General Manager (R), FCI- Gujarat...for information please.
3. The Chief General Manager, CONCOR, Duckback House, 5th Floor, 41, Shakespeare Sarani, Kolkata-700 017...for information please.
4. M/s ESKAPS (India) Pvt. Ltd., 22-D, Chowringhee Mansion, 2nd Floor, 30, J.N. Road, Kolkata-16...for information and necessary action please.

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GOVERNMENT OF INDIA

WHEAT

CROP YEAR 2019-20

Supplied by
FOOD CORPORATION OF INDIA
MANUFACTURED IN INDIA
CM/L NO. _____

19.25 cm

9.4 cm

19.25 cm